IN THE UNITED STATES PATENT AND TRADEMARK OFFICE REQUEST FOR FILING NATIONAL PATENT APPLICATION

Under 35 USC 111(a) and Rule 53(b)

WITH SIGNED DECLARATION

Mail Stop Patent Application Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

> NONPROVISIONAL NON REISSUE NON PCT NAT PHASE

PATENT APPLICATION



| Sir: | | | | |
|---|--|--|--|-------------------------------|
| Herewith is the <u>PATENT APPLIC</u> Inventor(s): Morito MORISHIMA | <u>CATION</u> of | | | |
| Title OPTICAL DISC RECORD | DING APPARATUS | | | |
| | | Atty. Dkt.: | P 0304562 M# | H7649US Client Ref |
| including: | | Date: June 27, 2003 | } | • |
| 3. Declaration | sheet(s) 🔀 informal; Provisional, National or Internatio | ostract 1 p formal nal application(s). ("X | page(s); of size: A4 "box only if info is SN | 4_ numbered claims |
| by this reference: | o/ filed | | | |
| No. | _ | | | |
| No. DO | | | | |
| No. PC designated the US. | T/ filed | | | , which |
| application(s) | ary Amendment, which amends the tand cover sheet. Please return poration | | | |
| | awa-cho, Hamamatsu-shi, Shizuol | ka-ken, Japan | | |
| | under 35 USC 119(a)-(d)/365(b) | | lapan | |
| 11 | | | (countr | y) |
| Application No. | Filing Date | Application No. | Filin | g Date |
| (1) 2002-188167 | June 27, 2002 | (2) | | |
| (3) | | (4) | | |
| (5) | | _(6) | | |
| (7) | | (8) | | |
| (9) | See 3 rd page for additional priorties | | | |
| 12. (No.) Certified copy (copies): attached; previously filed (date) | | | | |
| in U.S. Application No/ filed on | | | | |
| 13. Small entity status → | | | | |
| 13(a). Attached: 13(b) See NONPUBLICAT | (No.) Small Entity Statement(s ION REQUEST under Rule 213(a | • | • | nor essential to make cialin) |

14. DOMESTIC/INTERNATIONAL priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s):

| Application No. | Filing Date | Application No. | Filing Date |
|-----------------|-------------|-----------------|-------------|
| (1) | | (4) | |
| (2) | | (5) | |
| (3) | | (6) | |

| 15. This application is being filed under Rule 53(b)(2) since an inventor is named in the enclosed Declaration who was not named in the prior application. 16. Attached: | |
|---|--|
| 17. Preliminary Amendment: | |

THE FOLLOWING FILING FEE IS BASED ON CLAIMS AS FILED LESS ANY ABOVE CANCELLED

| · | | | | Large/Small Entity | | Fee Code |
|--|------|-------------|--------------------|--------------------|---------|-------------|
| 18. Basic Filing Fee | = | | | \$750/\$375 | \$750 | 101/201 |
| 19. Total Effective Claims | 4 | minus 20 = | *0 | x \$18/\$9 = | +0 | 103/203 |
| 20. Independent Claims | 4 | minus 3 = | *1 | x \$84/\$42 = | + 84 | 102/202 |
| *If answer is zero or less, enter "0" | | | | | | |
| 21. If any proper multiple dependent claim (ignore improper) is present, add | | | + \$280/\$140 | +0 | 104/204 | |
| (Leave this line blank if this is a reissue application) | | | | · | | |
| 22. | | | TOTAL FILING FEE = | \$834 | | |
| 23. If "non-English" box 2 is X'd, add Rule 17(k) processing fee | | | + \$130 | +0 | 139 | |
| 24. If "assignment" box 8 is X'd, add recording fee | | | + \$40 | + 40 | 581 | |
| 25. Attached is a Petition/Fee under Rule No. | | | + \$130 | + 0 | 122 | |
| 26. | | | | TOTAL FEE = | \$874 | |
| Our Deposit Account No. 03-3975 | | | ı | PLEASE (| HARGE | |
| Our Order No. 05 | 1270 | 0304562 | | | OUR DEP | . ACCT. |
| | C# | M# | _ | | | |

CHARGE STATEMENT: The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (missing or insufficient fee only) now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown above for which purpose a duplicate copy of this sheet is attached.

This CHARGE STATEMENT does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed.

Pillsbury Winthrop LLP

| | Intellectual Property Group | |
|---|-------------------------------------|---------------------|
| 725 South Figueroa Street, Suite 2800 | By Atty: Roger R. Wise | Reg. No. 31204 |
| Los Angeles, CA 90017-5406 Tel: (213) 488-7100 | | |
| | Sig: | Fax: (213) 629-1033 |
| RRW/JES | | Tel: (213) 488-7584 |
| NOTE: File in duplicate with 2 post ca | rd receipts (PAT-103) & attachments | |

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application

Morito MORISHIMA

Group No.: Not Assigned

Serial No.: Not Assigned

Examiner:

Not Assigned

Filed:

June 27, 2003

For: OPTICAL DISC RECORDING APPARATUS

CERTIFICATE OF MAILING VIA U.S. EXPRESS MAIL

"Express Mail" Mailing Label No. EV 235 026 159 US Date of Deposit: June 27, 2003

Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

I hereby certify that

- Letter of transmittal
- Patent application (37 pages of specification; 4 claims; 1 pages of abstract)
- A check in the amount of \$834.00 to cover the filing fee
- 9 sheets of informal drawings
- A Declaration/Power of Attorney
- An Assignment of the invention with cover sheet and \$40.00 recordation fee
- Return postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service with sufficient postage under 37 CFR 1.10 on the date indicated above and are addressed to:

Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

> June 27, 2003 Date of Deposit

mes Swanson